



**Philadelphia Chapter  
2019-2020 Scholarship Application**

**Submit to the PHILADELPHIA CHAPTER by  
March 1, 2019**

**PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!!  
ONLY COMPLETED CANDIDATE SUBMISSIONS WILL BE CONSIDERED.**

**AFWA Philadelphia Chapter Scholarship**

Purpose: To support the costs of attending upper classman's and graduate student's tuition as they achieve their goals toward an Accounting and/or Finance degree.

Criteria: Scholarship awards are presented to students who have completed their sophomore year of college (or 60 semester hours or the equivalent) by the time of the application deadline and are majoring in accounting or finance. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent. Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average and financial need.

*Please Note: Undergraduate and Masters scholarships are awarded in June of 2019 at AFWA's June's monthly meeting. Topic and location to be determined.*

**RETURN APPLICATION AND ALL ACCOMPANYING DOCUMENTS TO: [afwaphillyscholarship@gmail.com](mailto:afwaphillyscholarship@gmail.com)**

*The Philadelphia Chapter candidate will also be eligible for an opportunity to apply for The Foundation of AFWA scholarships, either an undergraduate or masters scholarship.*

**1. APPLICATION INFORMATION**

Date of Application
Name of Applicant

University or College Name
Student ID Number
Financial Aid Department Address and Phone Number

**2. PERSONAL DATA (Contact information where applicant may be reached between 3/1/2019 & 6/30/2019.)**

Address	
City/State/Zip	
Telephone	E-mail address

**3. ACADEMIC BACKGROUND (Post-Secondary Schools Attended – list most recent first)**

College/University 1.	
From - To	Expected Graduation Date
Major	Grade Point Average – Overall
Hours Completed	Grade Point Average – Accounting/Finance courses

College/University 2.	
From - To	
Major	Grade Point Average – Overall
Hours Completed	Grade Point Average – Accounting/Finance courses

College/University 3.	
From - To	
Major	Grade Point Average - Overall
Hours Completed	Grade Point Average – Accounting/Finance courses

**\*\*\* Attach one [1] current OFFICIAL academic transcript. \*\*\* See instructions below for submission.**

**4. EXTRACURRICULAR ACTIVITIES AND HONORS**

Extracurricular Activities and Offices Held (include academic, professional, etc.)
Honors and Awards Received

**5. FINANCIAL BACKGROUND (Attach Financial Aid Transcript if available)**

<b>Your Total Income</b>	<b>Academic Year <u>2018-2019</u></b>	<b>Academic Year <u>2019-2020 (Estimate)</u></b>
Scholarships	_____	_____
Grants	_____	_____
Loans	_____	_____
Wages	_____	_____
Family	_____	_____
Other (describe)	_____	_____
<b>TOTAL</b>	_____	_____
<b>Your Total Expense</b>		
Educational Expenses	_____	_____
Tuition	_____	_____
Books/Supplies	_____	_____
Other (describe)	_____	_____
<b>TOTAL</b>	_____	_____

Are you self-supporting (yes/no)? \_\_\_\_\_

If yes, number of dependents including you: \_\_\_\_\_

If no, are you supported totally or partially by another person (yes/no)? \_\_\_\_\_

If yes, number of dependents that person supports:  
(Include the supporter as a dependent) \_\_\_\_\_

Total prior year gross income of person providing your support: \_\_\_\_\_

Current year expected gross income of that person: \_\_\_\_\_

6. **ESSAY – Attach an essay from 150 to 250 words on career goals and objectives, what impact the candidate wants to have on the accounting and financial world, community involvement and leadership examples. Please send essay with completed application to: [afwaphillyscholarship@gmail.com](mailto:afwaphillyscholarship@gmail.com).**
7. **TRANSCRIPT - Official copy of university or college grade transcript(s) for all work leading to exam eligibility. Please send this electronically to: [afwaphillyscholarship@gmail.com](mailto:afwaphillyscholarship@gmail.com).**
8. **REFERENCE LETTER – Submit a letter of reference from a professor in your major field. Please send this electronically to: [afwaphillyscholarship@gmail.com](mailto:afwaphillyscholarship@gmail.com).**
9. **The candidate understands that if selected he or she will be asked to provide a digital picture and sign a release so that the Chapter can publish the picture and brief biography of candidate on our website [www.afwa-phila.org](http://www.afwa-phila.org). If required, a candidate may need to supply his or her Social Security Number for reporting purposes.**